

THE SANGUINIST

*COLLEGE RELIGIOUS
BULLETIN*



OUR PATRON---CHURCH UNITY OCTAVE



Blessed Gaspar del Bufalo
Apostle of the Precious Blood



Vol. VI

JANUARY 17, 1942

No. 7

PUBLISHED BY
THE SANGUINIST

Reverend Thomas Grotenrath, C.P.P.S., Moderator

THE HOLY SPIRIT AND YOUTH

SACRAMENT OF STRENGTH

All the Sacraments are important. Yet, none is more perfectly suited to the age for which it was destined than the Sacrament of Confirmation; to counteract hot passions, the fire of pure Spiritual Love; to dispel the gloom and fog of doubt, the clear light of the God of Wisdom; to burn any false loves, the love of God's own lovely Spirit; to reassure the young soul, stumbling for the the first perilous fall, the bright light of the Holy Spirit.

PENTECOST REPEATED

That first Pentecost was meant to be duplicated in every soul that comes for Confirmation. Of this our young people simply must be reminded. Within them are the parted tongues of flame; they came at the moment of Confirmation. They remain until driven out by the hideous rebellion and counter-revolution which is sin.

FLAME ENKINDLED

That flame (Holy Ghost) breaking into the souls of the Apostles sent them out to set a world on fire. Christ had cast fire upon the earth. He had kindled a light that would never be quenched. That very flame is in the souls of our young people. It awaits their use. In their hands, it becomes the fire of a thousand purposes. It is a light to be lifted over a world in darkness and muddling through inky fog. It is the warm fire around which Catholic homes can be established and Catholic loves made beautiful and pure and divinely constructed. It is the pillar of fire to a lost civilization. It is stronger than the flame from the mouth of cannon: that cannon-flame destroys; this builds towards God's own Heaven.

POWER OF YOUTH

What is youth doing? Little enough, I'm vastly afraid. What can it do? With the fire of light and warmth and explosive power of the Spirit of God within our Catholic young men and women, youth can destroy the world of black doubt and smoky sin and destructive high explosives. It can flood a world with light and rekindle the warmth for which shivering mankind is groping. It can build around the undying Shrine of Flame of the Holy Spirit the perfect City of God.

(Daniel A. Lord, S. J.)

CHURCH UNITY OCTAVE

Annually the Church observes an Octave of Prayer for the conversion of all those outside the Fold of Christ. The prayers and intentions for the respective days of Octave have been printed for your convenience. If you cannot recite them publicly at the evening Benediction, then recite them privately. All the students should make an earnest effort to attend Mass and receive Communion during his richly indulgenced period of prayer; as many as possible should endeavor to be present for the evening Benediction. Through prayer and personal sacrifice you can share in the noble work of our zealous missionaries.

TO BE RECEIVED DAILY DURING OCTAVE

Antiphon. That they all may be One, as Thou, Father in Me and I in Thee; that they also may be one in Us; that the world may believe that Thou hast sent Me.----St. John xvii :21.

V. I say unto thee, that thou art Peter;

R. And upon this Rock I will build My Church.

PRAYER

O Lord Jesus Christ, Who saidst unto Thine Apostles: Peace I leave with you, My Peace I give unto you; regard not our sins, but the faith of Thy Church, and grant unto her that peace and unity which are agreeable to Thy will, Who liveth and reignest God forever and ever. Amen.

Lord Jesus, most gracious Saviour of the world, we humbly beg of Thee by Thy most Sacred Heart, that all the sheep now wandering astray may be converted to Thee, the Shepherd and Bishop of their souls; Who livest and reignest through all eternity. Amen.

Indulgence of 300 days. (Pius X, October 26, 1905.)

N. B. It is also recommended that at least one decade of the Rosary be said for the particular intention of each day; also that Holy Communion be received as often as possible during the Octave, daily if possible, certainly on the Sunday within the Octave.

THE DAILY INTENTIONS

Jan. 18. Feast of St. Peter's Chair at Rome. The return of all the "other sheep" to the one Fold of Peter, the One Shepherd.

Jan. 19. The return of all Oriental Separatists to Communion with the Apostolic See.

Jan. 20. The submission of Anglicans to the authority of the Vicar of Christ.

Jan. 21. That the Lutherans and all other Protestants of Continental Europe may find their way "Back to Holy Church."

Jan. 22. That Christians in America may become one in communion with the Chair of St. Peter.

Jan. 23. The return to the Sacraments of all lapsed Catholics.

Jan. 24. The conversion of the Jews.

Jan. 25. Feast of the Conversion of St. Paul. The Missionary conquest of the world for Christ.

UT OMNES UNUM SINT

STUDENTS NEED EACH OTHER

The live-long day, if thoroughly checked hour by hour, event by event, will disclose the "57 Variety" and more in which we depend on one another for your own efficiency, comfort and happiness.

Early morning slumber of the fellow next door depends in part on your raido.

Pleasant meals stand or fall with the "civilization" present or absent at table.

Classes proceed peacefully depending upon student interruptions, whether juvenile or well-intentioned and pointless questions.

Favorite radio programs suffer when "all our fellow-students" tune in with their electric razors at the same time.

We do need each other's thoughtfulness and courtesy; things are built that way.

(Leader's Bulletin—Notre Dame.)

THE CATHOLIC HOUR

It should not be necessary to urge you to listen to the splendid addresses of Monsignor Fulton Sheen over the Catholic Hour. Discussing paramount issues connected with the present crisis, these addresses should meet with enthusiastic response on part of the student body. Many of you feel discouraged as you peer into a future filled with uncertainty and dread. Monsignor Sheen will teach you how to face the future with courage and understanding. Tune in—Sunday—5 P. M.

PRAYERS REQUESTED

For the repose of the soul of Father Maurice Ehleringer, C. PP.S.

For St. Joseph alumni serving in the armed forces of our Country.

God's continued blessing on St. Joseph's College.

For the recovery of two sick persons.

